



Artwork Submission Form

## **2019 GVJCI Art Show**

**Saturday, October 26 – Sunday, October 27**

Dear Artists,

On Saturday, October 26, 2019 from 11:00am – 6:00pm and Sunday, October 27, 2019 from 10:00am-4:00pm the Gardena Valley Japanese Cultural Institute will be having an art exhibit. This year the theme of the exhibit is Japanese and Japanese American food. The artwork can be in any media: paintings, photos, sculptures, etc. Our interpretation of this theme is broad. It could be realistic or abstract and depict the food itself, the plants or animals that are the source of the food, the people who prepare or grow the food, places where food is served, prepared or grown, the history of food, the objects associated with food, feelings, etc. whatever represents Japanese and Japanese American food to you. We would like to showcase art inspired by this.

The show is open to all artists. There is no fee to enter. However, artwork submitted needs to be appropriate for the theme of the show. Size and number of art pieces are limited by the GVJCI's ability to display the work within the GVJCI Nisei Veterans Memorial Hall. Acceptance into the show is at the discretion of the GVJCI. Please send one photo of each artwork and the submission form in order to participate in the event. Email it to [nsato@jci-gardena.org](mailto:nsato@jci-gardena.org), or deliver or mail it to Nicole Sato c/o Gardena Valley JCI, 1964 W. 162nd St., Gardena, CA 90247 by September 27, 2019. Notification of the acceptance of artwork will be given by October 7, 2019.

Delivery and pickup is the responsibility of the artist. It is preferred that artists install and remove their own work. The space, primarily on 4'x8' panels, along with hooks, and labels will be provided. In particular, any work requiring special handling or installation should be brought to the attention of the GVJCI and overseen by the artist.

The GVJCI does not conduct sales of artwork during the show, however artists are free to share contact information with anyone interested in their work.

If you have any questions, please feel free to contact us.

Alvin Takamori  
GVJCI Board Member  
(310) 941-1866  
[alvintaka@att.net](mailto:alvintaka@att.net)

Nicole Sato  
Program Manager  
(310) 324-6611  
[nsato@jci-gardena.org](mailto:nsato@jci-gardena.org)

Gardena Valley Japanese Cultural Institute  
1964 W.162nd St., Gardena, 90247  
(310) 324-6611  
[info@jci-gardena.org](mailto:info@jci-gardena.org)  
[www.jci-gardena.org](http://www.jci-gardena.org)  
[www.facebook.com/GVJCI](https://www.facebook.com/GVJCI)



Artwork Submission Form

**2019 GVJCI Art Show**  
**Saturday, October 26 – Sunday, October 27**

By signing this form you agree to waive liability, indemnify and hold harmless the Gardena Valley Japanese Cultural Institute (GVJCI) and their officers, staff, board members, and Art Show Organizing Committee from responsibility for any damages, lost, or stolen artworks thereof before, during, or after exhibition period.

Yes, by my signature, I agree to the terms of this form.

Signature: \_\_\_\_\_

Name of Artist: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

If your art is accepted, would you like to submit a biography to display next to your work?: \_\_\_\_\_

Title of Work #1: \_\_\_\_\_

Date Work was Completed: \_\_\_\_\_

Dimensions in Inches: \_\_\_\_\_

Materials Used: \_\_\_\_\_

Any Additional Information about the Artwork: \_\_\_\_\_

Title of Work #2: \_\_\_\_\_

Date Work was Completed: \_\_\_\_\_

Dimensions in Inches: \_\_\_\_\_

Materials Used: \_\_\_\_\_

Any Additional Information about the Artwork: \_\_\_\_\_

**Remember to send a photo of each artwork.**



Artwork Submission Form

**2019 GVJCI Art Show**  
**Saturday, October 26 – Sunday, October 27**

Name of Artist: \_\_\_\_\_

Title of Work #3: \_\_\_\_\_

Date Work was Completed: \_\_\_\_\_ Dimensions in Inches: \_\_\_\_\_

Materials Used: \_\_\_\_\_

Any Additional Information about the Artwork: \_\_\_\_\_

\_\_\_\_\_

Title of Work #4: \_\_\_\_\_

Date Work was Completed: \_\_\_\_\_ Dimensions in Inches: \_\_\_\_\_

Materials Used: \_\_\_\_\_

Any Additional Information about the Artwork: \_\_\_\_\_

\_\_\_\_\_

Title of Work #5: \_\_\_\_\_

Date Work was Completed: \_\_\_\_\_ Dimensions in Inches: \_\_\_\_\_

Materials Used: \_\_\_\_\_

Any Additional Information about the Artwork: \_\_\_\_\_

\_\_\_\_\_

Remember to send a photo of each artwork.